
Bring Your Shovel!

Author(s): Stacy Alaimo

Source: *Resilience: A Journal of the Environmental Humanities*, Vol. 1, No. 1 (January 2014)

Published by: [University of Nebraska Press](#)

Stable URL: <http://www.jstor.org/stable/10.5250/resilience.1.1.02>

Accessed: 15/09/2014 17:15

Your use of the JSTOR archive indicates your acceptance of the Terms & Conditions of Use, available at
<http://www.jstor.org/page/info/about/policies/terms.jsp>

JSTOR is a not-for-profit service that helps scholars, researchers, and students discover, use, and build upon a wide range of content in a trusted digital archive. We use information technology and tools to increase productivity and facilitate new forms of scholarship. For more information about JSTOR, please contact support@jstor.org.



University of Nebraska Press is collaborating with JSTOR to digitize, preserve and extend access to
Resilience: A Journal of the Environmental Humanities.

<http://www.jstor.org>

Bring Your Shovel!

STACY ALAIMO

Resilience, the ability to snap back or soldier on after adversity, favors the cheery, the chipper, and the ignorant who dwell in bliss. It tells us to just keep shopping through the apocalypse. For those who mourn the slaughter of sharks, the melting of the glaciers, the suffering of cetaceans subjected to sonar, and more, the ability to bounce back into a psychologically healthy state seems predicated on massive denial, on humanist insularity and obliviousness. Indeed, the American Enterprise Institute declares, “We should focus on building resilience as an approach to protecting ourselves from the risks of climate change.”¹ Ourselves. As if the multitude of ways industrialized, consumerist, Western humans have attempted to protect ourselves from the world is not the very thing that fuels climate change. Trans-corporeal subjects may be justifiably skeptical of resilience—a mode of cruel or cool optimism. But our activist inclinations chide us to continue on, to be more creative, and to find solutions. Resilience, when considered from a more-than-human perspective, however, reminds us of the worldly agencies, energies, and transformations that can generate unexpected vital beings, life forms, and relations. Something (good) may surprise us. In the meantime I call for a posthumanist resilience, enacted through our immersion in networks that are ecological, material, technological, multispecies, and subcultural. Why not undertake mundane revolutionary practices that foster intersubjective well-being through a million minute attempts to foster the resilience of ecosystems, the survival of species, the just distribution of health, wealth and opportunity, and the desire to more generally “unfuck the world.”² As guerilla gardener Ron Finley, the ar-

chetype of resilience, says in his TED talk, “If you want to meet with me, come to the garden with your shovel so we can plant some shit.”³

NOTES

1. Green, “Climate Change.”
2. “Unfuck the World.”
3. “Ron Finley.”

WORKS CITED

“Ron Finley: A Guerrilla Gardener in South Central LA.” TED website, March 7, 2013.

http://www.ted.com/talks/ron_finley_a_guerilla_gardener_in_south_central_la.html.

Green, Kenneth. “Climate Change: The Resilience Option.” American Enterprise Institute Online, October 13, 2009. <http://www.aei.org/article/energy-and-the-environment/climate-change-the-resilience-option>.

“Unfuck the World.” <http://www.utwnow.org>.